

The first platonic doxography in the Sophist

SYLVANA CHRYSAKOPOULOU, University of Crete

In my paper I propose to take a closer view on the strategies employed by Plato in the *Sophist* (342b), when it comes to the constitution of the first doxography concerning the preplatonic thinkers who have given the first accounts on the question of being. I intend to make clear the distinctions between them that Plato puts forth in this passage and to present the parallels between the actual fragments of the preplatonic thinkers in question and the way Plato presents them, in order to reevaluate their contribution in the platonic thought from a literary and an epistemological viewpoint.