

Boletín bibliográfico
La lengua y la historia de los hurritas y de los urarteos:
séptima bibliografía

The Language and History of the Hurrians and Urartians:
Seventh Bibliography

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[Como complemento a los seis boletines bibliográficos anteriores, el primero titulado “La lengua y la historia de los hurritas y de los urarteos. Panorama bibliográfico”, publicado en *AuOr* 22 (2004) 267-301, el segundo “La lengua y la historia de los hurritas y de los urarteos: bibliografía complementaria”, publicado en *AuOr* 25 (2007) 293-310, el tercero “La lengua y la historia de los hurritas y de los urarteos: segunda bibliografía complementaria”, publicado en *AuOr* 28 (2010) 93-119, el cuarto “La lengua y la historia de los hurritas y de los urarteos: tercera bibliografía complementaria”, publicado en *AuOr* 31 (2013) 109-138, el quinto “La lengua y la historia de los hurritas y de los urarteos: cuarta bibliografía complementaria”, publicado en *AuOr* 33 (2015) 161-181, y el sexto “La lengua y la historia de los hurritas y de los urarteos: Sexta bibliografía”, publicado en *AuOr* 35 (2017) 373-392, aquí se hace un elenco de una serie de incorporaciones que incluyen la bibliografía de años anteriores.]

Palabras clave: Alalah, Anatolia, arqueología, Arrapḫe, arte, Boğazköy, historia, hurritas, lengua hurrita, lengua urarteá, metalurgia, Mittani, Nuzi, Qatna, religión, urarteos, Urartu.

[To supplement the six previous bibliographical bulletins, the first with the title “The language and history of the Hurrians and Urartians”, published in *AuOr* (2004) 267-301, the second “The language and history of the Hurrians and Urartians: Supplementary Bibliography”, published in *AuOr* 25 (2007) 293-310, the third “The language and history of the Hurrians and Urartians: Second Complementary Bibliography”, published in *AuOr* 28 (2010) 93-119, the fourth “The language and history of the Hurrians and Urartians: Third Complementary Bibliography”, published in *AuOr* 31 (2013) 109-138, the fifth “The language and history of the Hurrians and Urartians: Fourth Complementary Bibliography”, published in *AuOr* 33 (2015) 161-181, and the sixth “The Language and History of the Hurrians and Urartians: Sixth Bibliography”, published in *AuOr* 35 (2017) 373-392, a classified list of additions is given here, including items from previous years.]

Keywords: Alalah, Anatolia, archaeology, Arrapḫe, art, Boğazköy, history, Hurrian, metal-working, Mittani, Nuzi, Qatna, religion, Urartian, Urartu.

Como refleja el título, esta es la séptima bibliografía de la serie. Los libros más destacables, desde que la bibliografía anterior se publicó, son la colección de estudios de Gernot Wilhelm sobre las lenguas y la historia hurritas y urarteas y los libros de Alain Fournet y de Peter van Soesbergen sobre el “Lineal A” y la lengua hurrita (véanse abajo). Además, cabe mencionar la publicación en 2017 de la tesis de T. Sedláček, sobre la religión de los hurritas en Urkesh. Muy importante, también, es la publicación de las actas del primer simposio internacional sobre los Urarteos celebrado en Estambul en 2014 bajo el título de: *Urartians. A Civilization in the [sic!] Eastern Anatolia* (Estambul 2018).

Otra novedad: El equipo *Munich Open-access Cuneiform Corpus Initiative* (MOCCI), dirigido por Karen Radner y Jamie Novotny, anuncia que ahora se puede consultar el “Electronic Corpus of Urartian Texts (eCUT) Project” online, es decir ediciones de las inscripciones urarteas (con traducciones en inglés) en <http://oracc.museum.upenn.edu/ecut>. El proyecto eCUT (dirigido por Birgit Christiansen) es la primera compilación electrónica de la lengua urartea, y permite el acceso a esos textos por medio de transcripciones, traducciones y glosarios. La base de este corpus es el *Corpus dei testi urartei*, vols I-V (2008-2018) recopilado por Mirjo Salvini.

H LA LENGUA Y CULTURA HURRITAS

H 1. Nuevas perspectivas

Gandulla, B., “Los hurro-amoritas de Canaán. Una hipótesis alternativa sobre el origen de los hebreos”, *RIHAO* 18 (2017) 27-38 [La hipótesis que se propone considera que los hebreos son la expresión final de una larga e intensa interacción cultural y mestizaje de poblaciones semítico-occidentales, anatólico-caucásicas y cananeas. La fundamentación de esta hipótesis se apoya en el análisis comparativo de la cultura material y textual de Canaán, el reino de Mari y las instituciones jurídicas hurritas, siendo algunos de los aspectos relevantes la referencia a las tribus benjaminitas y la relación existente entre la deidad amorrita *Yawi* y el Yahweh del Antiguo Testamento.]

H 2. Visiones de conjunto

Scoville, P., “Etnicidade Marginilazada: a Identidade Hurrita”, *Hélade: Revista de História Antiga* 3 (2017) 93-113 [Este artículo pretende presentar a los hurritas, a partir de un breve panorama histórico e historiográfico basado en la etnicidad].

Torri, G., “Hurrians”, en: *EDPC I*, 2018, 129-131.

H 3. Arqueología

Buccellati, F., *Three-dimensional Volumetric Analysis in an Archaeological Context. The Palace of Tupkish at Urkesh and its Representation* (Bibliotheca Mesopotamica 30 / Urkesh/Mozan Studies 6; 2016).

Buccellati, G. – Kelly-Buccellati, M., “Analisi strutturale e percettiva della terrazza templare di Urkesh”, en: *FS Scandone Matthiae* 2018, 109-132.

Córdoba, J. M., “Auf den Spuren des Mittani-Staates und der Hurriter. Tell Mahuz (Iraq) am Kleinen Zab. Anmerkungen zu einem Projekt”, *AoF* 24 (1997) 352-365.

Kelly-Buccellati, M., “Urkesh insights into Kura-Araxes social interaction”, en: *FS Sagona* 2018, 107-124.

Teufer, M., “Der Streitwagen: eine „indo-iranische“ Erfindung? Zum Problem der Verbindung von Sprachwissenschaft und Archäologie”, *Archäologische Mitteilungen aus Iran und Turan* 44

(2012) 271-312 [La presencia de nombres personales hurritas en Marḫaši apunta a una conexión entre Marguš y Marḫaši].

H 4. Historia política y social

Dassow, E. von, "Freedom in Ancient Near Eastern Societies", en: OHCC 2011, 205-227.

Güner, S. Ş., "Balances of power in the Hatti-Egypt-Mittani system (1400-1300 B.C.)", en: RAI 61, 2018, 473-479.

Justel, J. J., "The Role of the «Overseer» as the Person Responsible for the Labour Force in the Hurrian Milieu", en: A. Garcia-Ventura (ed.), *What's in a Name? Terminology Related to Work Force and Job Categories in the Ancient Near East* (AOAT 440; Münster 2018) 315-328.

Justel, J. J., *Infancia y legalidad en el Próximo Oriente Antiguo durante el Bronce Reciente (ca. 1500—1100 a. C.)* (Ancient Near East Monographs 20; Atlanta 2018) [muchas referencias a Nuzi y a la lengua hurrita].

Kozal, E. – Novák, M., "Alalakh and Kizzuwatna: Some Thoughts on the Synchronization", en: FS Yener 2017, 296-317.

Maidman, M. P., "Mittanni Royalty and Empire: How Far Back?", *Canadian Society for Mesopotamian Studies Journal* 11-12 (2016-2017) 15-28.

Martino, S. de, "Political and Cultural Relations between the Kingdom of Mittani and its Subordinated Polities in Syria and Southeast Anatolia", en: A. Gianto – P. Dubovský (eds), *Changing Faces of Kingship in Syria-Palestine 1500-500 BCE* (AOAT 459; Münster 2018) 39-50 [trata las relaciones diplomáticas, la estructura administrativa y la influencia cultural – los grupos sociales, la cerámica, los nombres personales – del reino de Mittani sobre sus entidades políticas subordinadas en Siria y en el sudeste de Anatolia].

Mladjov, I., "The Kings of Mittani in Light of the New Evidence from Terqa", *NABU* 2019/22.

Novák, M., "Upper Mesopotamia in the Mittani period", en: W. Orthmann – P. Matthiae – M. al-Maqdisi (eds), *Archéologie et Histoire en Syrie I. La Syrie de l'époque néolithique à l'âge du fer* (Schriften zur vorderasiatischen Archäologie 1; Wiesbaden 2013) 337-348.

Scoville, P., *Queremos amar como irmãos: uma análise historiográfica das cartas de Amarna e das relações entre Egipto e Mitani entre c. 1390 – 1336 AEC* (Universidad de Curitiba: dis., 2017).

Torrecilla, A. – Cohen, Y., "A Mittani Letter Order from Azu (HAD 8) and its Implications for the Chronology and History of the Middle Euphrates Region in the Late Bronze Age", *RA* 112 (2018) 149-158.

Yıldırım, E., "Asur Ticaret Kolonileri Döneminde Anadolu'nun Güneydoğusunu Etnik ve Sosyal Yapısı [Las colonias comerciales asirias en Anatolia: su estructura étnica y social]", en: *XVII. Türk Tarih Kongresi, 15-19 Eylül 2014, Ankara* (Ankara 2018) 15-35.

Yoshida, D. – Kammenhuber, A., "Hurriter und Hethiter. Mit besonderer Berücksichtigung der Beziehungen zwischen Hatti und Kizzuwatna", en: H.I.H. Prince Takihito Mikasa (ed.), *Essays on Ancient Anatolia and its Surrounding Civilizations* (BMECCJ 8; Wiesbaden 1995) 201-212.

H 5. Los textos

H 5.1 Textos hurritas

Campbell, D. R. M. – Fischer, S., "A Hurrian Ritual Against Toothache: A Reanalysis of Mari 5", *RA* 112 (2018) 31-47.

Corti, C. – Pecchioli Daddi, F., "The Power in Heaven: Remarks on the So-called Kumarbi Cycle", en: RAI 54, 2008, 611-618.

Fischer, S., “Erste Ergebnisse einer Untersuchung der hurritischen Emar-Texte”, *Mesopotamia* 52 (2017) 31-55.

Knohl, I., “היהודית של מיתוס חורי באפוקליפסה [Ullikummi y Armilus: encarnaciones del mito hurrita en el Apocalipsis judío]”¹, en: FS Gruenwald 2014, 71-84.

James, P. – Sluijs, M. A. van der, “‘Silver’: A Hurrian Phaethon”, *JANER* 12 (2012) 237-251 [El dios hurrita “Plata” en “El Canto de Plata” de la Época del Bronce Tardío es un precursor del mito clásico de Phaethon].

James, P. – Sluijs, M. A. van der, “The Fall of Phaethon in Context: A New Synthesis of Mythological, Archaeological and Geological Evidence”, *JANER* 16 (2016) 67-94.

Lorenz, J. – Taş, I., “Neue Zusatzstücke zur ersten Tafel der Rituale der Frau Allaiturahi aus Mukiš”, *ZA* 102 (2012) 115-129 [join: CTH 780 + Bo 8366].

Martino, S. de, “KUB XXVII 38. Ein Beispiel kultureller und linguistischer Überlagerung in einem Text aus dem Archiv von Boğazköy”, *SMEA* 31 (1993) 121-134 [ritual hurrita].

Martino, S. de, “The Composition and Transmission of the Itkalzi Ritual”, *Mesopotamia* 52 (2017) 21-30.

Martino, S. de – Süel, A., *The “Great itkalzi Ritual”. The Šapinuwa Tablet Or 90/1473 and its Duplicate ChS I/1 5* (Essays on the Hurrian Šapinuwa Tablets, Vol. 2; Eothen 22; Florencia 2017) [1. Introducción; 2. Or 90/1473 y su duplicado; 3. La recensión del ritual; 3. El colofón; el ritual “itkalzi”; 4. Sumario del texto; 5. Columnas I y IV de Or 90/1473 = ChS I/1 5; 6. La evocación de ríos y fuentes, con comentario; el horizonte geo-político; 7. El poder de las palabras: el conjuro; los términos *kuldim* y *kuldo*; las palabras pronunciadas; los dioses conjurados; el conjuro traducido; 8. Conclusiones; 9. Las palabras discutidas; 10. Bibliografía].

Mieroop, M. Van De, “Sargon of Agade and his successors in Anatolia”, *SMEA* 42 (2000) 133-159 [sobre el ritual hurrita KUB 27.38 = CTH 775].

Rutz, M., *Bodies of Knowledge in Ancient Mesopotamia. The Diviners of Late Bronze Age Emar and Their Tablet Collection* (Ancient Magic and Divination 9; Leiden/Boston 2013) [también sobre textos hurritas].

Simons, F., “A New Join to the Hurro-Akkadian Version of the Weidner God List from Emar (Msk 74.108a + Msk 74.158k)”, *AoF* 44 (2017) 82-100.

Torrecilla, E. – Cohen, Y., “A Mittani Letter Order from Azu (Had 8) and its Implications for the Chronology and History of the Middle Euphrates Region in the Late Bronze Age”, *RA* 112 (2018) 149-158 [La tablilla Had 8 (encontrada en Azu/Tell Hadidi) es una carta que trata de una petición para devolver una cantidad de plata a “los ciudadanos de Azu”. La carta puede ser contemporánea de otras tablillas de Anzu, así como de otros documentos procedentes de Ekalte y de Emar].

H 5.2 Los textos hurro-hititas

Cohen, Y., “Parallel Hurrian and Hittite *šumma izbu* Omens from Hattuša and Corresponding Akkadian Omens”, *AoF* 44 (2017) 9-18 [Dos fragmentos en lengua hurrita – KBo 27.215 (~ KUB 8.83) y KUB 47.96 – que no pertenecen a la serie de presagios *šumma immeru* sino a la de *šumma izbu*].

1. El título en inglés es: “A Hurrian Myth in a Late Jewish Text: Sepher Zerubabel”.

Cristofaro, L. De, “Tifeo nella *Teogonia* esiodea: confronto con Ullikummi de Hedammu, rivali del dio della Tempesta”, *Mediterraneo antico. Economie, società, culture* 9 (2006) 155-179.

Lebrun, R. – Groddek, D., “Syro Anatolica Scripta Minora VII”, *Le Muséon* 122 (2009) 4-10 [p. 4-6: Nachtrag zu ChS I/2 + ChS I/2 Nr. 60 + ChS I/2 Nr/ 67 + KBo 57.97].

Waal, W. J. I., “Silver in Search of his Father: A Comparative Folkloristic Approach to an episode in the Song of Silver”, en: FS Van der Spek 2016, 295-306.

H 5.3 Los textos bilingües hurro-hetitas: la *Epopéya de la Liberación*

Matthiae, P., “Materia epica preomerica nell’Anatolia ittita. Il *Canto della liberazione* e la conquista di Ebla”, en: FS Antonelli 2014, vol. II, 1075-1090.

H 5.4 Los textos de Ugarit

Ernst-Pradal, F., “Paléographie des textes hourrites syllabiques d’Ougarit (suite et fin): La bilingue RS 15.010”, *UF* 48 (2017) 795-814.

Ernst-Pradal, F. – Vita, J.-P., “Paléographie des textes hourrites syllabiques d’Ougarit (suite et fin). Synthèse et conclusion”, *UF* 48 (2017) 679-688.

H 5.5 La Carta de Mittani (EA 24) y otros textos de El Amarna

Scoville, P., “The ancient Near East in contact: an introduction to the Egypt-Mitanni affairs in the Amarna Letters / O Oriente Próximo em contato: uma introdução às relações Egito-Mitani nas Cartas de Amarna”, *Estudios internacionales* 6 (2018) 65-78.

H 6. La lengua hurrita

Cohen, Y., “Cuneiform Writing in Bronze Age Canaan”, en: A. Yasur-Landau – E. H. Cline – Y. M. Rowan (eds), *The Social Archaeology of the Levant. From Prehistory to the Present* (Cambridge 2019) 245-264 [trata también la lengua hurrita].

Fournet, A., *Linear A Inscriptions written in Mino-Hurrian* (The BookEdition.com 2018) [Propone un desciframiento de 70 inscripciones escritas en Lineal A, basado en la lengua hurrita].

Fournet, A., *About Mittani-Aryan* (Lille 2019).

Harmann, H., *Historia Universal de la Escritura* (versión española de J. Bergua Cavero de *Universalgeschichte der Schrift* [Frankfurt 1991] Madrid 2001) [p. 404-406: la escritura cuneiforme hurrita].

Homan, Z., *Comparative Palaeography of Mittani* (SOAS, Universidad de Londres: tesis doctoral, 2017).

Melchert, H. C., “New Light on Hittite Verse and Meter?”, en: K. Jones-Bley – M. E. Huld – A. Della Volpe – M. R. Dexter (eds), *Proceedings of the 18th Annual UCLA Indo-European Conference. Los Angeles November 3-4, 2006 (selected papers)* (Journal of Indo-European Studies Monograph Series 53; Washington 2007) 117-128 [el modelo para la métrica hetita es la hurrita].

Oliva, J., “Zum Hurritischen und zum Akkadischen des Qatna-Briefes TT2 mit historischer Einzelauswertung”, *UF* 48 (2017) 373-382.

Soesbergen, P. G. van, *Minoan Linear A. Hurrians and Hurrian in Minoan Crete. Text, Bibliography and Indices, Volume I, Parts I and II* (Amsterdam 2016); *Minoan Linear A. Hurrians and Hurrian in Minoan Crete. Corpus of transliterated Linear A texts, Volume II, Parts 1 and 2* (Amsterdam 2016).

Wilhelm, G., “Synchronic Variety and Diachronic Change in Hurrian”, *Mesopotamia* 52 (2017) 75-86.

Wilhelm, G., *Kleine Beiträge zum Hurritischen* (Studien zu den Boğazköy-Texten 64; Wiesbaden 2018) [58 escritos del autor entre 1976-2012, con sumarios en inglés, notas al final y una serie de índices].

H 6.1 El léxico

Dassow, E. von, “Lexicographica Hurritica”, *Orientalia* 87 (2018) 234-243.

Fuscagni, F., “An unpublished Hittite fragment of an evocation ritual: 894/Z”, *Kaskal* 6 (2009) 77-83 [sobre términos rituales hurritas].

Giorgieri, M., “*anaḫi*, *anaḫiti*: luvio o hurrico?”, en FS Carruba 2012, 139-152.

Nikolaev, A., “Luvian ^(siG)*šūrīta* ‘balls of yarn’”, en FS Olsen 2017, 567-574 [trata también hurr. *šuri*].

Ünal, A., *Hittite-Türkçe Türkçe-Hittite Büyük Sözlük. Hattice, Hurrice, Hiyeroglif Luvicesi, Çivi Yazısı Luvicesi ve Palaca Sözcük Listeleriyle Birlikte* (Ankara 2016) [diccionario multilingüe que incluye la lengua hurrita].

Wilhelm, G., “RS 94.2497 (= RSO XXIII, no 10, p. 31f.): 18”, *NABU* 2018/19 [hurr. *inzari* = “los dioses”].

Wilhelm, G., *Kleine Beiträge zum Hurritischen* (Studien zu den Boğazköy-Texten 64; Wiesbaden 2018).

H 6.2 Préstamos del hurrita

Allan, R., “Concerning Ugaritic *hyn*”, *NABU* 2018/104 [La palabra ugarítica *hyn*, “trabajador del metal, herrero etc.”, es una forma hurrita de **qyn*].

Dardano, P., “Semitic influences in Anatolian Languages”, CCC 2018, 345-375.

Giusfredi, F., “1 a h a n, *lahannum*, ^{DUG}*lahanni*:- an exotic flask”, *NABU* 2018/42 [posiblemente de origen hurrita].

Michel, P. M., “L’emprunt lexical à Ougarit: indication(s) sur les pratiques rituelles?”, *UF* 48 (2018) 767-785 [sobre hurr. *ambaššu*-, *ḫurtiyallu*- y *keldi*, y sobre los préstamos hurritas *áll*, *ātḫlm*, *dḡt*, *ḫbrt*, *ḫptr* y *tnt* en la lengua ugarítica].

Pisaniello, V., “Hittite (NINDA) *kaz(za)mi(t)*”, *Vicino Oriente* 21 (2017) 71-82 [No es una palabra hurrita o luvita sino un préstamo desde ac. *kasāmu*].

Simon, Z., “Anatolian Influences on Greek”, en: CCC 2018, 376-418.

Vita, J.-P., “A note on *kndwt* /*kindawattu*/ (a garment)”, *UF* 48 (2017) 537-542 [Es todavía incierto si se trata de un término acadio o si tiene un origen hurrita].

Watson, W. G. E., “Anatolian Influences in Semitic Languages”, en: CCC 2018, 419-441 [sobre los préstamos hurritas en las lenguas acadia y ugarítica].

Watson, W. G. E., “Terms for Occupations, Professions and Social Classes in Ugaritic: an Etymological Study”, *Folia Orientalia* 55 (2018) 307-378 [también sobre los préstamos hurritas en estas categorías en la lengua ugarítica].

H 6.3 Estudios gramaticales

Khachikyan, M., “To the Genesis of the Category of Aspect in Hurrian and Urartian”, *Aramazd* 3/1 (2008) 61-69.

Speiser, E. A., “A New Hurrian Pronominal Form”, *JAOS* 60 (1940) 264-267.

H 6.4 El hurrita y el hitita

Aslantürk, N., “Hitit Metinlerinde Geçen Hurri Tanrı Çiftleri: «Nabarbi-Šuḡala» «Uršui-İškalli»”, *Turkish Studies. International Periodical for The Languages, Literature and History of Turkish or Turkic* 10 (2015) 59-82 [sobre parejas de dioses hurritas citados en textos hurritas; con un largo abstracto en inglés].

Cristofaro, L. De, “I poemi epici arcaci e le influenze delle letterature fiorite in area siro-anatolica. Aspetti formali e di contenuto”, *Rivista de Filologia e Istruzione Classica* 134/3 (2006) 257-299.

Genz, H., “Foreign Contacts of the Hittites”, en: H. Genz – D. P. Mielke (eds), *Insights into Hittite History and Archaeology (Colloquia Antiqua 2; Lovaina/París/Walpole 2011)* 301-331 [p. 313s: sobre Mittani: había una fuerte influencia hurrita en la cultura hitita].

Kıymet, K., “Salat Tepe Ritüellerine İlişlin Bulguların Hitit-Hurri Metinleri ile Karşılaştırılması / Comparison of Salat Tepe Ritual Contexts with Hittite-Hurrian Ritual Texts”, *OLBA* 26 (2018) 41-96.

Melchert, H. C., “New Light on Hittite Verse and Meter?”, en: K. Jones-Bley – M. E. Huld – A. Della Volpe – M. R. Dexter (eds), *Proceedings of the 18th Annual UCLA Indo-European Conference. Los Angeles November 3-4, 2006 (selected papers)* (Journal of Indo-European Studies Monograph Series 53; Washington 2007) 117-128 [el modelo para la métrica hitita es la hurrita].

Yiğit, T., “Hurriyer’e İlişkin Hititçe Çivi Yazılı Belgelerdeki İlk Kayıtlar / The First Records on Hurrians in the Hittite Cuneiform Texts”, *Tarih Araştırmaları Dergisi* 38 (2005) 55-69 [Las primeras evidencias sobre hurritas en textos cuneiformes hititas].

Yoshida, D. – Kammenhuber, A., “Hurriter und Hethiter. Mit besonderer Berücksichtigung der Beziehungen zwischen Hatti und Kizzuwatna”, en: H.I.H. Prince Takihito Mikasa (ed.), *Essays on Ancient Anatolia and its Surrounding Civilizations* (BMECCJ 8; Wiesbaden 1995) 201-212.

H 7. Antropónimos

Ayali-Darshan, N., “The Elements תע/ע/שבע/תע(ר) in Biblical Proper Names: A Re-evaluation”, *JNSL* 44 (2018) 1-13 [el origen de este elemento no es hurrita sino semítico].

Feliu, Ll. – Millet Albà, A., “Texts and Workers”, en: Ll. Feliu – F. Karahashi – G. Rubio (eds), *The First Ninety Years. A Sumerian Celebration in Honor of Miguel Civil* (SANER 12; Boston/Berlín 2017) 110-135 [p. 129-130: nombres personales hurritas].

Hölscher, M., *Die Personennamen der kassitenzeitlichen Texte aus Nippur* (IMGULA; Münster 1996) [p. 276: 100 nombres personales hurritas].

Münnich, M.J., *The God Resheph in the Ancient Near East* (Orientalische Religionen in der Antike 11; Tübingen 2013) [sobre el elemento teofórico *iršappa*, forma hurrita del dios semítico Resheph, en antropónimos, *passim*].

H 8. La religión

Archi, A., “Eblaite ^dGú-šar and ^dGú-ša-ra-tum – Ugaritic *ktr* and *ktrt*”, *NABU* 2018/02 [trata de sus equivalentes hurritas].

Aslantürk, N., “Hitit Metinlerinde Geçen Hurri Tanrı Çiftleri: «Nabarbi-Šuḡala» «Uršui-İškalli»”, *Turkish Studies. International Periodical for The Languages, Literature and History of Turkish or Turkic* 10 (2015) 59-82 [sobre parejas de dioses hurritas citados en textos hurritas; con un largo abstracto en inglés].

- Barsacchi, F. G., *Le feste ittite del tuono. Edizione critica di CTH 631* (Studia asiana 12; Florencia 2017) [también sobre la influencia hurrita, *passim*].
- Bellucci, B., “Šauška e il suo *awiti*”, en: FS Carruba 2012, 43-67 + 6 figs [*awiti* = “esfinge”].
- Campbell, D. R. M. – Fischer, S., “A Hurrian Ritual Against Toothache: A Reanalysis of Mari 5”, *RA* 112 (2018) 31-47.
- Collins, B. J., “A Statue for the Deity: Cult Images in Hittite Anatolia”, en: N. H. Walls (ed.), *Cult Image and Divine Representation in the Ancient Near East* (Atlanta 2005) 13-42 [también sobre la influencia hurrita en la religión hetita].
- Cristofaro, L. De, “Tifeo nella *Teogonia* esiodea: confronto con Ullikummi de Hedammu, rivali del dio della Tempesta”, *Mediterraneo antico* 9 (2006) 155-179.
- Fuscagni, F., “An unpublished Hittite fragment of an evocation ritual: 894/Z”, *Kaskal* 6 (2009) 77-83 [sobre términos rituales hurritas].
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2. Índice de los vocablos discutidos:

hurritas

ambaššu-, “parco/sacrificio[?]”

anaḫi, “(parte del sacrificio)”

anaḫiti, “gusto”

awiti, “esfinge”

^d*hurri*, “el Día”

hurtiyallu, “vaso”

hyn, “herrero” (forma hurrita de *qyn*)

inzari, “los dioses”

keldi, “una ofrenda de paz”

4. Hay una necrológica de Ilse Wegner en ZA 108 (2018) 133-135 (M. Salvini).

kindawattu, “vestido”

laḥanni, “frasco”

petari, “los Toros”

^d*šerri*, “la Noche”

šuri-, “bola de hilo”

urarteos

^{LU}*a-šu-li*, (título de un oficial)

qaburzani, “puente”

urišhi, “bronce”

^(É)*urišḫusi*, “taller/casa de bronce”

ururdani, “fabricantes de bronce”

ugaríticos

áll, *áthlm*, *dgt*, *ḫbrt*, *ḫptr* y *ttnt*

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